

**KANSAS COUNTY CLERKS' AND ELECTION OFFICIALS' ASSOCIATION
NEWS ELECTION SERVICE
2009 SCHOLARSHIP APPLICATION**

Scholarships are limited to students who intend to major in Journalism, Political Science or Communications; are a high school senior with a 3.0 GPA or a freshman or sophomore in college who will complete a minimum of 12 credit hrs in college with a 3.0 GPA.

PERSONAL INFORMATION

LAST NAME: _____ FIRST NAME: _____ MI: _____

ADDRESS: _____
STREET or RURAL ROUTE CITY STATE ZIP

DATE OF BIRTH: _____ PHONE NUMBER(S): _____

PRESENT STATUS: High School Senior College Freshman College Sophomore

_____ *HIGH SCHOOL OR COLLEGE PRESENTLY ATTENDING* _____ *CITY AND STATE* _____ *SCHOOL YEAR*

_____ *COLLEGE PLANNING TO ATTEND* _____ *CITY AND STATE* _____ *SCHOOL YEAR*

LIST ADDITIONAL EDUCATIONAL COURSES OR COLLEGES ATTENDED:

Name of School	Graduation Date	College Hours	Grade Average
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ACTIVITIES AND HONORS

List participation in school activities: _____

List participation in community services: _____

List honors or awards received: _____

FAMILY INFORMATION

Father's or Guardian's Name: _____

Address: _____
Street or Rural Route *City* *State* *Zip*

Occupation: _____

Mother's or Guardian's Name: _____

Address: _____
Street or Rural Route *City* *State* *Zip*

Occupation: _____

Please list the name and ages of all siblings/children: How many are in college or other post-secondary education? _____

FINANCIAL INFORMATION

Give a brief explanation of source and amount of funds available for the academic school year in which this scholarship is requested:

Where do you plan to live while in school (please check one):

Parents Relatives Self Spouse Roommate Dorm Other _____

ADDITIONAL REQUIREMENTS

- 1. ENCLOSE A BRIEF **HAND WRITTEN** ESSAY explaining your goals for using journalism, political science or communications in your chosen career. Please limit your essay to one 8-1/2 X 11 page. ***Please sign this application.***
- 2. ENCLOSE OFFICIAL HIGH SCHOOL AND/OR COLLEGE TRANSCRIPTS for each school attended. If they are being mailed by the school or college, please note when sending your application.
- 3. ENCLOSE TWO LETTERS OF REFERENCE. One reference should be from a friend or relative and the other reference should be from a business associate, past employer or teacher.
- 4. YOUR APPLICATION MUST BE RECEIVED BY **Friday - APRIL 3, 2009** to: Chairman Inge Luntsford, Kingman County Clerk, 130 N Spruce Kingman, KS 67068. Or, you may turn the application in to your local County Clerk/Election Official so it may be forwarded in a timely manner to the Kingman County Chair.
- 5. A REMINDER -- this application will be copied for each committee member so all information should be in **black** ink or printed in **black** for full copying capabilities. ***Please do not staple or fasten in a folder.*** Thank you!

Thank you for your interest in the 2009 Kansas County Clerks'/Election Officials' Scholarship Process.

I certify that the foregoing statements and enclosures are true and correct to the best of my knowledge.

DATE

SIGNATURE OF APPLICANT

KCC & EOA Treasurer - Janet Rumpel -813 Broadway, Rm 102 Goodland, Ks 67735
2009 Committee Members : Chairman Inge Luntsford, Kingman Co; Vice-Chairman Marcia Ashmore, Hamilton Co; Phyllis Gettler, Anderson Co; Ron Roberts, Butler Co; Alice Smith, Comanche Co; Debbie Wyckoff, Greenwood Co; Jan Andrews, Ellsworth Co; Julie Hawkey, Gove Co; Jana Irby, Graham Co; Dena Jordan, Hodgeman Co; Kathy Mick, Jackson Co; Dawn Harlow, Lincoln Co; Randal Neely, Neosho Co; Susan Figge, Pottawatomie Co and Louella Kern, Washington Co.