

**KANSAS COUNTY CLERKS' AND ELECTION OFFICIALS' ASSOCIATION  
NEWS ELECTION SERVICE  
2010 SCHOLARSHIP APPLICATION**

Scholarships are limited to students who intend to major in Journalism, Political Science or Communications; are a high school senior with a 3.0 GPA or a freshman or sophomore in college who will complete a minimum of 12 credit hrs in college with a 3.0 GPA.

**PERSONAL INFORMATION**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MI: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET or RURAL ROUTE CITY COUNTY STATE ZIP

DATE OF BIRTH: \_\_\_\_\_ PHONE NUMBER(S): \_\_\_\_\_

PRESENT STATUS:     High School Senior             College Freshman             College Sophomore

\_\_\_\_\_ HIGH SCHOOL OR COLLEGE PRESENTLY ATTENDING            CITY AND STATE            SCHOOL YEAR

\_\_\_\_\_ COLLEGE PLANNING TO ATTEND            CITY AND STATE            SCHOOL YEAR

**LIST ADDITIONAL EDUCATIONAL COURSES OR COLLEGES ATTENDED:**

Name of School	Graduation Date	College Hours	Grade Average
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ACTIVITIES AND HONORS**

List participation in school activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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List participation in community services: \_\_\_\_\_

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List honors or awards received: \_\_\_\_\_

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**FAMILY INFORMATION**

Father's or Guardian's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street or Rural Route* *City* *State* *Zip*

Occupation: \_\_\_\_\_

Mother's or Guardian's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street or Rural Route* *City* *State* *Zip*

Occupation: \_\_\_\_\_

Please list the name and ages of all siblings/children:                      How many are in college or other post-secondary education? \_\_\_\_\_

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**FINANCIAL INFORMATION**

Give a brief explanation of source and amount of funds available for the academic school year in which this scholarship is requested:

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Where do you plan to live while in school (please check one):

Parents     Relatives     Self     Spouse     Roommate     Dorm     Other \_\_\_\_\_

**ADDITIONAL REQUIREMENTS**

1. ENCLOSE A BRIEF **HAND WRITTEN** ESSAY explaining your goals for using journalism, political science or communications in your chosen career. Please limit your essay to one 8-1/2 X 11 page. **Please sign this application.**
2. ENCLOSE OFFICIAL HIGH SCHOOL AND/OR COLLEGE TRANSCRIPTS for each school attended. If they are being mailed by the school or college, please note when sending your application.
3. ENCLOSE TWO LETTERS OF REFERENCE. One reference should be from a friend or relative and the other reference should be from a business associate, past employer or teacher.
4. YOUR APPLICATION MUST BE RECEIVED BY **Friday – APRIL 2, 2010** to: Chairman Inge Luntsford, Kingman County Clerk, 130 N Spruce Kingman, KS 67068. Or, you may turn the application in to your local County Clerk/Election Official so it may be forwarded in a timely manner to the Kingman County Chair.
5. A REMINDER -- this application will be copied for each committee member so all information should be in **black** ink or printed in **black** for full copying capabilities. **Please do not staple or fasten in a folder.** Thank you!

**Thank you for your interest in the 2010 Kansas County Clerks'/Election Officials' Scholarship Process.**

I certify that the foregoing statements and enclosures are true and correct to the best of my knowledge.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF APPLICANT

*KCC & EOA Treasurer - Joanne Long-210 S. National Ave., Ft. Scott, KS 66701*

2009 Committee Members : Chairman Inge Luntsford, Kingman Co; Vice-Chairman Marcia Ashmore, Hamilton Co; Phyllis Gettler, Anderson Co; Ron Roberts, Butler Co; Alice Smith, Comanche Co; Debbie Wyckoff, Greenwood Co; Jan Andrews, Ellsworth Co; Julie Hawkey, Gove Co; Jana Irby, Graham Co; Dena Jordan, Hodgeman Co; Kathy Mick, Jackson Co; Dawn Harlow, Lincoln Co; Randal Neely, Neosho Co; Susan Figge, Pottawatomie Co and Louella Kern, Washington Co.